

JESUS CHRIST IS GOD

John 1:1-2, 14

(John 1:1-2), "In the beginning was the Word, and the Word was with God, and the Word was God. {2} The same was in the beginning with God."

(John 1:14), "And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth."



THIS MESSAGE EXAMINES THE FACT THAT "THE WORD" IS GOD. WE KNOW THAT "THE WORD" IS JESUS (v. 14).

(V. 1-2), "In the beginning was the Word, and **THE WORD WAS WITH GOD**, and **THE WORD WAS GOD**. {2} The same was in the beginning **WITH GOD**."

"IN THE BEGINNING"

- S **THE TWICE REPEATED PHRASE "IN THE BEGINNING"** focuses attention on the revelation found in the first verse of the Bible. **(Gen 1:1)**, "IN THE BEGINNING God created the heaven and the earth."
- S **OUR TEXT REVEALS THE STATUS OF THE WORD PRIOR TO CREATION** of the world.
- S **THE WORD WAS PREEXISTENT**, i.e., Jesus was before the creation of the universe. That is evident in **(John 1:3)**, "All things were made by him; and without him was not any thing made that was made." **THE WORD CREATED ALL THINGS.**
- S **JESUS IS THE SOURCE OF CREATION** and as a result is **SUPERIOR TO ALL CREATED THINGS.**

"WAS THE WORD"

- S The **"WAS"** is **THREE TIMES PRESENT** in verse one **(John 1:1)**, "In the beginning **WAS** the Word, and the Word **WAS** with God, and the Word **WAS** God."
- S **MOSES ASKED THE FOLLOWING QUESTION AT THE BURNING BUSH**
 - **(Exo 3:13-14)**, "... Behold, **WHEN I** come unto the children

of Israel, and shall **SAY UNTO THEM**, 'The God of your fathers hath sent me unto you;' and **THEY** shall **SAY** to me, '**WHAT IS HIS NAME?**' what shall I say unto them? {14} And **GOD SAID** unto Moses, '**I AM THAT I AM:**' and he said, 'Thus shalt thou say unto the children of Israel, **I AM** hath sent me unto you.'

- "**I AM**" IS THE HEBREW VERB FOR "**BEING.**" It is the word for *YAWEH* or *JEHOVAH*. It means "**to exist**" "**to be.**" Jehovah is **the self-existing One**. INTERESTING Is the fact that "**JESUS**" means "**JEHOVAH IS SALVATION.**"

(John 1:1), "In the beginning **WAS** the Word, . . ."

- "**WAS**" COMES FROM THE GREEK WORD FOR "**BEING;**" for "**EXIST.**"

"AND THE WORD WAS WITH GOD"

THE LITTLE PREPOSITION "**WITH**" has A TWOFOLD IMPLICATION:

- 1) IT IMPLIES **ASSOCIATION** ("WITH GOD"). Wherever God was at, the Word was there, too. **(John 17:5)**, "And now, O Father, glorify thou me **with** thine own self **with** the glory which I had **with** thee before the world was."
- 2) IT IMPLIES **DISTINCTION**. God chose to distinguish between "**GOD**" and "**THE WORD.**"

IT IS A GRIEVOUS MISTAKE TO CONCLUDE THE WORD IS SOMEONE OTHER THAN GOD. I have **AN EARTHLY FATHER**. Many distinctions can be made concerning my father. **HE IS MY FATHER**, but he is **MORE THAN MY FATHER**. He is also **A SON, A HUSBAND, A BROTHER** and **A CITIZEN**.

Considering all the possible distinctions, **HE IS STILL MY FATHER**. The *FATHER* and *THE WORD (Jesus)* are distinct, but **BOTH ARE GOD**.

IF ANYONE DOUBTS THAT, SIMPLY READ THE REST OF VERSE ONE:

". . . AND THE WORD WAS GOD"

S IT DOES NOT GET ANY CLEARER THAN THAT. *THE*

WORD WAS GOD!

S THAT SETTLES ALL THE DISPUTES — **RIGHT!** ? This issue **WAS A BATTLE GROUND** in early church history. It was such a big issue ***THE COUNCIL OF NICEA (A. D. 325)*** met to address the matter of whether Jesus was God.

THEIR CONCLUSION:

“We believe in one God, Almighty Father, Maker of all things seen and unseen,
And in one Lord Jesus Christ, the Son of God,
Begotten of the Father and only begotten
That is, from the essence of the Father,
God from God, Light from Light, True God from True God, Begotten, not made,
Of one essence with the Father.
Through whom all things were made, both the things in heaven and the things upon the earth,
Who for us men and for our salvation,
Descended and became flesh and became man,
Suffered and arose on the third day, and ascended into the heavens, And is coming to judge living and dead.
We believe also in the Holy Spirit.”

S **JEHOVAH’S WITNESSES** today purport a view that Jesus is a god, but not ***THE GOD***. Their translation of the Bible, ***THE NEW WORLD TRANSLATION***, is written to reflect their views. The NWT translates John 1:1 as “. . . **and the Word was a god.**”

- They make the point the Greek has **NO DEFINITE ARTICLE** before the word "THEOS" (GOD). Their argument does not stand the acid test of simple Greek grammar.
- **IN JOHN CHAPTER ONE** there are **THREE VERSES** where the exact same word for GOD (“THEOS”) appears without a definite article, and yet they do not translate those verses using “a god.”

(John 1:6), “There was a man sent from **GOD**, whose name was John.” (They don’t translate that as “a god.”)

(John 1:12), “But as many as received him, to them gave he power to become the sons of **GOD**, even to them that

believe on his name:" (They don't translate that as "a god.")

(John 1:13), "Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of **GOD**." (They don't translate that as "a god.")

THE POINT IS CLEAR – THE WORD IS GOD, therefore, **JESUS IS GOD!** Jesus Christ is the eternal God. This verses reveals that **JESUS IS GOD** and not just another **religious man** who appeared on the pages of history.

CONSIDER FIVE FACTS THAT DEMONSTRATE JESUS IS GOD

#1. SCRIPTURE CLEARLY STATES THAT JESUS IS GOD

FIVE SCRIPTURES:

- 1) **(John 1:1)**, "In the beginning was the Word, and the Word was with God, and **THE WORD WAS GOD**." (**V. 14**), "And the Word was made flesh, and dwelt among us, . . ."
- 2) **(Mat 1:23)**, "Behold, a virgin shall be with child, and shall bring forth a son, and they shall **CALL HIS NAME EMMANUEL**, which being interpreted is, **GOD WITH US**."
- 3) **(Col 1:15)**, "WHO IS **THE IMAGE** of the invisible God, . . ."

- "EIKON" (I-kone')
- We have the English "icon" from this Greek word.
- It means "a likeness"
- One of the debates from church history addressed **THE DIFFERENCE** between an **idol** and an **icon**. Some of the churches had statues of Jesus, Mary and various Saints. Other churches felt those statues were idols, but they still wanted a representation of Jesus, Mary and various Saints. They came to the conclusion if the representation was only so thick, then rather than being an idol, it was an **ICON**. For them an icon was an acceptable representation.

- If you walked into one of those churches today and **OBSERVED THOSE ICONS**, they would be the representation of the person they are fashioned after.
- **JESUS WAS THE IMAGE** (icon) **OF GOD!** When you look at Jesus, you are looking at God.

(Heb 1:3), “Who being the brightness of his glory, and **THE EXPRESS IMAGE OF HIS PERSON, . . .**”

- S **THE GREEK WORD IS “CHARAKTER”** (khar-ak-tare').
- It speaks of **“a figure that is stamped”**
 - **OR “the mark stamped upon something”**
 - some other translations call it **“exact representation”**

- S **AT BASKETBALL GAMES** it is common that the attendees receive a stamp. That stamp may have the symbol of **A STAR** on it. They press it into the ink and then press it onto your hand. When they lift it off, on your hand is the exact representation of that **STAR**.

- S Jesus is **THE EXACT REPRESENTATION** of God. When you look at Jesus, you are looking at God. He is **THE “EXPRESS IMAGE.”**

(Phil 2:6), “Who, **BEING IN THE FORM OF GOD, . . .**”

- S **THE GREEK WORD FOR “FORM,” “MORPHE,”** is used only **three times** in the N.T.; twice in **Philippians 2** and once in **Mark 16:12**. All three uses pertain to Jesus.

- S **MARK USES THE WORD** to describe Jesus when He was not recognized by the two people on **THE ROAD TO EMMAUS**. The two walked and talked with Jesus, and not until they sat down to eat and pray did they recognize who Jesus was. **(Mark 16:12)**, “After that he appeared **IN ANOTHER FORM** unto two of them, as they walked, and went into the country.”

- S **(Phil 2:6-7)**, “Who, being in **THE FORM OF GOD, . . .** {7} . . . took upon him **THE FORM OF A SERVANT**, and was made in the likeness of men:”

- When Jesus came to earth, He took on **A DIFFERENT**

FORM than His preincarnate form.

- Jesus put on human flesh and **BECAME A SERVANT**.
- That is why many people did not recognize Him. **HE LAID ASIDE HIS HEAVENLY GLORY** and became a man.

(Phil 2:6), “Who, **BEING IN THE FORM OF GOD**, thought it not robbery **TO BE EQUAL WITH GOD**:"

S **“ISOS”** (ee'-sos)

S The English word **“ISOSCELES”** comes from this Greek word. An **ISOSCELES TRIANGLE** is a triangle with **two equal sides**.

S In all of Scripture **ONLY JESUS** has the designation of being equal with God. That is said of no other person. It is **NOT SAID OF Abraham, Moses, David or Peter**. That is not even said of the **ANGELS GABRIEL** or **MICHAEL**. Only Jesus is equal with God, but He is equal with God.

#1. **SCRIPTURE CLEARLY STATES THAT JESUS IS GOD**

#2. JESUS IS PRESENTED IN SCRIPTURE AS JEHOVAH

S **THE O.T. NAMES FOR JEHOVAH** are **THE N.T. NAMES FOR JESUS**.

S **FOUR EXAMPLES:**

1). *JEHOVAH'S O.T. NAME WAS “LORD”*

(Isa 40:3), “The voice of him that crieth in the wilderness, Prepare ye the way of the **LORD** (Yeh-ho-vaw'), make straight in the desert a highway for our God.”

- When you read **“LORD”** with **all capital letters** (upper case), it is a reference to **JEHOVAH**.
- When you read **“Lord,”** beginning with a capital followed by lowercase letters, it is a reference to **“ADONAY”** (ad-o-noy').
- When you read **“God,”** it is a reference to the Hebrew name **“ELOHIYM”** (el-o-heem').

JESUS' N.T. NAME IS LORD (with reference to JEHOVAH)

- **(Mat 3:1-3)**, "In those days came **JOHN THE BAPTIST**, preaching in the wilderness of Judaea, {2} And saying, 'Repent ye: for the kingdom of heaven is at hand.' {3} For this is he that was spoken of by the prophet Isaiah, saying, 'The voice of one crying in the wilderness, Prepare ye the way of the **LORD**, make his paths straight.'" (That refers back to **Isa 40:3**)
- John the Baptist prepared the way for the LORD. We know **THE EXACT NAME** of the LORD John the Baptist prepared the way for. His name was JESUS.

2). JEHOVAH'S O.T. NAME WAS "FIRST & LAST"

(Isa 44:6), "Thus saith the **LORD** the King of Israel, and his redeemer the **LORD** of hosts; I AM THE **FIRST**, AND I AM THE **LAST**; and beside me there is no God."

JESUS' N.T. NAME IS "FIRST & LAST"

(Rev 1:8), "I am **ALPHA** and **OMEGA**, the **BEGINNING** and the **ENDING**, saith the Lord, which is, and which was, and which is to come, the Almighty."

- Everyone would readily admit that verse REFERS TO **JEHOVAH GOD**, but **SOME WOULD DENY** that verse refers to **THE LORD JESUS**
- **(Rev 1:17-18)**, "... Fear not; I AM THE **FIRST** AND THE **LAST**: {18} I am he that **LIVETH**, and **WAS DEAD**; and, behold, I am alive for evermore, ..."

S QUESTION — **WHEN DID JEHOVAH DIE?**

S We know the answer to that question. Jehovah died on the cross and His name was Jesus. The point is, **JESUS IS GOD!**

3). JEHOVAH'S O.T. NAME WAS "SAVIOR"

(Isa 43:11), "I, even I, am the **LORD**; and beside me there is no **SAVIOR**."

JESUS' N.T. NAME IS "SAVIOR"

(Titus 2:13), "Looking for that blessed hope, and the glorious appearing of the great God and OUR SAVIOR JESUS CHRIST;"

- AN INTERESTING NOTE — the name **JESUS** means "JEHOVAH IS SALVATION."
- We have been studying THE BOOK OF JOSHUA. The name Joshua means "YAHWEH IS SALVATION." *JOSHUA* is the Hebrew form of the name **JESUS**.

4). **JEHOVAH'S O.T. NAME WAS "GLORY"**

(Psa 24:10), "Who is this King of GLORY? The LORD of hosts, he is the King of GLORY."

JESUS' N.T. NAME IS "GLORY"

(1 Cor 2:8), "Which none of the princes of this world knew: for had they known it, they would not have crucified THE LORD OF GLORY."

- Those words used to describe Jesus are **THERE BY DESIGN**. For the person who is desiring to discover the REAL JESUS, they easily reveal that **Jesus is Jehovah, i.e., Jesus is God**.

#1. SCRIPTURE CLEARLY STATES THAT JESUS IS GOD

#2. JESUS IS PRESENTED AS JEHOVAH

#3. JESUS PERMITTED HIMSELF TO BE WORSHIPED

S CONSIDER FOUR THINGS:

1) **BIBLICAL INSTRUCTION REGARDING WORSHIP WAS CLEAR**

THE 10 COMMANDMENTS

- **(Exo 20:2-3)**, "I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage. {3} THOU SHALT HAVE NO OTHER GODS BEFORE ME."
(Exo 20:5), "THOU SHALT NOT BOW DOWN THYSELF TO THEM, NOR SERVE THEM: for I the LORD thy God am a jealous God, . . ."

THE O.T. LAW

- **(Deu 6:13-14)**, "Thou shalt fear the LORD thy God, and serve him, and shalt swear by his name. {14} Ye shall not go after other gods, of the gods of the people which are round about you;"

2) STRICT ADHERENCE TO GOD'S WORD REGARDING WORSHIP BY THOSE WHO LOVED GOD IS EVIDENT IN SCRIPTURE

- **SHADRACH, MESHACH & ABEDNEGO** were willing to be thrown into a fiery furnace rather than bow before anyone other than God.
- **THE APOSTLE JOHN TRIED TO WORSHIP AN ANGEL**
(Rev 22:8-9), "And I John saw these things, and heard them. And when I had heard and seen, **I FELL DOWN TO WORSHIP BEFORE THE FEET OF THE ANGEL** which showed me these things. {9} **THEN SAITH HE UNTO ME, See thou DO IT NOT:** for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: **WORSHIP GOD.**"
- **EVEN THE HOLY ANGELS OF GOD** knew that **ONLY GOD WAS TO BE WORSHIPED.**

3) JESUS' CONVICTION REGARDING WORSHIP OF GOD ALONE IS EVIDENT IN SCRIPTURE

- **JESUS' FORTY DAYS IN THE WILDERNESS**
(Mat 4:8-10), "Again, the devil taketh him up into an exceeding **HIGH MOUNTAIN**, and showeth him all the kingdoms of the world, and the glory of them; {9} And saith unto him, All these things will I give thee, **IF** thou wilt fall down and **WORSHIP ME.** {10} **THEN SAITH JESUS** unto him, Get thee hence, Satan: for it is written, **THOU SHALT WORSHIP THE LORD THY GOD, AND HIM ONLY SHALT THOU SERVE.**"

4) JESUS ACCEPTED WORSHIP THAT BELONGED

TO GOD ALONE (because HE WAS GOD)

WITH JESUS' CONVICTION IN MIND CONSIDER FIVE SETS OF VERSES:

- 1) **THE WISE MEN CAME TO JESUS**
 - **(Mat 2:2)**, "Saying, Where is he that is born King of the Jews? for **WE** have seen his star in the east, and **ARE COME TO WORSHIP HIM.**"

- 2) **THE LEPER**
 - **(Mat 8:2)**, "And, behold, there came a leper and **WORSHIPPED HIM, . . .**"
 - Jesus did not stop the Leper from worshipping Him.

- 3) **THE DISCIPLES AFTER THE STORM ON THE SEA OF GALILEE**
 - **(Mat 14:33)**, "Then **THEY** that were in the ship **CAME AND WORSHIPPED HIM**, saying, Of a truth thou art the Son of God."
 - Jesus knew and loved the O.T. law. Knowing what the O.T. said about worshipping God alone, He did not rebuke the disciples when they worshipped Him.

- 4) **AFTER THE RESURRECTION**
 - **(Mat 28:9)**, ". . . Behold, Jesus met them, saying, 'All hail.' And **THEY** came and **HELD HIM BY THE FEET, AND WORSHIPPED HIM.**"
 - Jesus did not say, "Don't do that." He allowed it. Scripture even commands that we worship God. The point is, Jesus is God!

- 5) **THOMAS WAS THE LAST OF THE ELEVEN TO ACCEPT THE FACT THAT JESUS HAD BEEN RESURRECTED**
 - **(John 20:28)**, "And Thomas answered and said unto him, **MY LORD AND MY GOD.**"

 - **JESUS SAID (John 20:29)**, "Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed."

 - Jesus accepted worship that belonged to God alone **BECAUSE HE WAS GOD.**

- #1. SCRIPTURE CLEARLY STATES THAT JESUS IS GOD
- #2. JESUS IS PRESENTED AS JEHOVAH
- #3. JESUS PERMITTED WORSHIP OF HIMSELF

#4. THE ATTRIBUTES OF GOD ARE THE ATTRIBUTES OF JESUS

JOSH MCDOWELL

"Scripture ascribes to Jesus every major name, attribute and title of God."

SIX EXAMPLES:

1). GOD IS ETERNAL — JESUS IS ETERNAL

- **GOD**

(Isa 57:15), "For thus saith the high and lofty One that inhabiteth **ETERNITY**, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones."

- **JESUS**

(Isa 9:6), "For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counselor, The mighty God, **THE EVERLASTING FATHER**, The Prince of Peace."

(Rev 1:8), "I am **ALPHA** and **OMEGA**, the **BEGINNING** and the **ENDING**, saith the Lord, which **IS**, and which **WAS**, and which **IS TO COME**, the Almighty."

2). GOD IS HOLY — JESUS IS HOLY

- **GOD**

(Isa 6:3), "And one cried unto another, and said, **HOLY, HOLY, HOLY**, is the **LORD** of hosts: the whole earth is full of his glory."

- **JESUS**

THE DEMONS SAID OF JESUS

(Mark 1:24), “. . . Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, **THE HOLY ONE OF GOD.**”

3). **GOD IS OMNIPRESENT — JESUS IS OMNIPRESENT**

- S "OMNI" means "ALL"
- S "OMNIPRESENT" means that God is "PRESENT EVERYWHERE"

- **GOD**

(Psa 139:7-11), “**WHITHER SHALL I GO FROM THY SPIRIT?** or whither shall I flee **FROM THY PRESENCE?** {8} If I ascend up into **heaven**, thou art there: if I make my bed in **hell**, behold, thou art there. {9} If I take the wings of the morning, and dwell in **the uttermost parts of the sea**; {10} Even there shall thy hand lead me, and thy right hand shall hold me. {11} If I say, Surely the darkness shall cover me; **even the night** shall be light about me.”

- **JESUS**

- IN PRAYER**

- (Mat 18:20)**, “For **WHERE TWO OR THREE** are gathered together in my name, **THERE AM I IN THE MIDST OF THEM.**”

- GREAT COMMISSION**

- (Mat 28:20)**, “. . . Lo, **I AM WITH YOU ALWAYS**, even unto the end of the world. . .”

4). **GOD IS CREATOR — JESUS IS CREATOR**

- **GOD**

- (Job 38:4)**, “Where wast thou when I laid the foundations of the earth? . . .”

- **JESUS**

- (John 1:3)**, “**ALL THINGS WERE MADE BY HIM**; and without him was not any thing made that was made.”

- (John 1:10)**, “He was in the world, and **THE WORLD WAS MADE BY HIM**, and the world knew

him not."

5). GOD IS SUSTAINER OF CREATION — JESUS IS SUSTAINER OF CREATION

- GOD

(Psa 75:3 NIV), "When the earth and all its people quake, **IT IS I WHO HOLD ITS PILLARS FIRM.**"

- JESUS

(Heb 1:3), "Who being the brightness of his glory, and the express image of his person, and **UPHOLDING ALL THINGS BY THE WORD OF HIS POWER, . . .**"

(Col 1:17), "And he is before all things, and **BY HIM ALL THINGS CONSIST.**"

6). GOD IS IMMUTABLE — JESUS IS IMMUTABLE

S Immutable simply means **GOD DOES NOT CHANGE**

S God is **NOT EVOLVING**

- GOD

(Mal 3:6), "For I am the LORD, **I CHANGE NOT; . . .**"

(James 1:17), "Every good gift and every perfect gift is from above, and cometh down from the Father of lights, **WITH WHOM IS NO VARIABLENESS, NEITHER SHADOW OF TURNING.**"

- JESUS

(Heb 13:8), "Jesus Christ **THE SAME** yesterday, and **to day**, and **for ever.**"

CONCLUSION: JESUS IS GOD!

- #1. **SCRIPTURE CLEARLY STATES THAT JESUS IS GOD**
- #2. **JESUS IS PRESENTED AS JEHOVAH**
- #3. **JESUS PERMITTED WORSHIP OF HIMSELF**
- #4. **THE ATTRIBUTES OF GOD ARE THE ATTRIBUTES OF JESUS**

#5. THE DIRECT CLAIMS OF JESUS HIMSELF

FOUR EXAMPLES:

- 1) **PHILIP SAID TO JESUS IN THE UPPER ROOM**

- **(John 14:8)**, “. . . LORD, SHOW US THE FATHER, and it sufficeth us."
- **(John 14:9)**, “Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? **HE THAT HATH SEEN ME HATH SEEN THE FATHER**; and how sayest thou then, Show us the Father?"

2) THE JEWS PICKED UP ROCKS TO STONE JESUS

BECAUSE OF THE FOLLOWING STATEMENT:

- **(John 10:30)**, “I and my Father are one."
- Some folks may not understand what Jesus meant that day, but the Jews understood. That is why they picked up stones to kill Him.

3) TO THE MAN LOWERED THROUGH THE ROOF:

- **JESUS SAID (Mark 2:5)**, “When Jesus saw their faith, he said unto the sick of the palsy, **SON, THY SINS BE FORGIVEN THEE.**"
- **THE SCRIBES SAID (Mark 2:7)**, “Why doth this man thus speak blasphemies? **WHO CAN FORGIVE SINS BUT GOD ONLY?**"
- **JESUS SAID (Mark 2:9)**, “Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?"

4) JESUS SAID TO THE JEWS

- **(John 8:56-59)**, “Your father **ABRAHAM REJOICED TO SEE MY DAY**: and he saw it, and was glad. {57} Then said the Jews unto him, Thou art **NOT YET FIFTY YEARS OLD**, and hast thou seen Abraham? {58} **JESUS SAID UNTO THEM, Verily, verily, I say unto you, BEFORE ABRAHAM WAS, I AM.** {59} Then **TOOK THEY UP STONES TO CAST AT HIM**: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by."
- **WE MAY NOT UNDERSTAND WHY THEY WERE SO UPSET, BUT JESUS UNDERSTOOD.**
- **JESUS WAS CLAIMING TO BE JEHOVAH**

(Exo 3:14), "And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you."

JESUS SAID:

1. "I am the **BREAD OF LIFE**" (6:35)
 2. "I am the **LIGHT OF THE WORLD**" (8:12)
 3. "I am **THE DOOR FOR THE SHEEP**" (10:7)
 4. "I am **THE GOOD SHEPHERD**" (10:11)
 5. "I am **THE RESURRECTION** and **THE LIFE**" (11:25)
 6. "I am **THE WAY** and **THE TRUTH** and **THE LIFE**" (14:6).
 7. "I am **THE TRUE VINE**" (15:1).
- **John 6:35**, "And Jesus said unto them, **I AM THE BREAD OF LIFE**: he that cometh to me shall never hunger; and he that believeth on me shall never thirst."
 - **John 8:12**, "Then spake Jesus again unto them, saying, **I AM THE LIGHT OF THE WORLD**: he that followeth me shall not walk in darkness, but shall have the light of life."
 - **John 10:7**, "Then said Jesus unto them again, Verily, verily, I say unto you, **I AM THE DOOR OF THE SHEEP**."
 - **John 10:9**, "**I AM THE DOOR**: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture."
 - **John 10:11**, "**I AM THE GOOD SHEPHERD**: the good shepherd giveth his life for the sheep."
 - **John 11:25**, "Jesus said unto her, **I AM THE RESURRECTION**, and **THE LIFE**: he that believeth in me, though he were dead, yet shall he live:"
 - **John 14:6**, "Jesus saith unto him, **I AM THE WAY, THE TRUTH**, and **THE LIFE**: no man cometh unto the Father, but by me.
 - **John 15:1**, "**I AM THE TRUE VINE**, and my Father is the husbandman."

CAIAPHAS ASKED

Mark 14:61-62, "... Art thou the Christ, the Son of the Blessed? 62 AND JESUS SAID, **I AM**: and ye shall see the Son

of man sitting on the right hand of power, and coming in the clouds of heaven."

CONCLUSION: JESUS IS GOD!

THE WONDER OF ALL WONDERS IS

(V. 14), "And **THE WORD WAS MADE FLESH**, and **DWELT AMONG US**, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth."

- **(Phil 2:6-7)**, "Who, being in **THE FORM OF GOD**, . . . {7} . . . took upon him **THE FORM OF A SERVANT**, and was **MADE IN THE LIKENESS OF MEN**:"
- Jesus put on human flesh and **BECAME A SERVANT**.
- **WHY WOULD GOD BECOME A MAN?**
(John 20:31), "But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing **YE MIGHT HAVE LIFE THROUGH HIS NAME**."